

Anthropology 4490/6490 – The Anthropology of Globalization

Syllabus: Spring Semester 2008
Monday and Wednesday 1:30 – 2:45 pm
Room: Sparks Hall 363

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Office Hours: Tuesday and Thursday 10:00 – 11:00 am, and by appointment (if possible)
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COURSE OBJECTIVES:

How might an individual understand or begin to explain the process of globalization? The term – which describes, in essence, the development and proliferation of complex, interdependent international connections through the movement of capital, natural resources, information, culture, and people across national borders – has become so ubiquitous in the past few decades that for some the idea of *globalization* has become natural. It is something that inevitably exists and often exists in particular forms. This course is designed to explore this inevitability and answer some questions about its nature.

What is globalization? Perhaps where or when did it start? What affect does it have on you, nations, cultures, the environment, and so forth? Does it, as many have argued, homogenize the world, creating a global citizenry consumed by and with Coca-Cola, Starbucks, Nike, or MTV? Does it, on the other hand, lead to cultural reinterpretations and representations? Does it contribute to conflict through expansive neoliberal capitalism or to the possibilities of some sort of global democracy? How does it affect ethnic or national identities? What processes constitute globalization?

To answer these questions and others this course examines globalization through a variety of processes (e.g. migration, tourism, neoliberalism, identity formation, trade and finance). Yet, as the field of globalization is varied, it is impossible to examine every facet or theoretical orientation of globalization studies. This course will therefore take at its base an initial economic approach to globalization, tracing its emergence through the spread of global capitalism starting in the 16th century to the rise of global neoliberal economic policies that quickened in the post World War II era. In this regard, especially in the post WWII era, globalization is linked to the concept of “development” and its associated spread of capitalism in the purported attempt to alleviate poverty and suffering in the Global South. The question for this class then becomes: how does capitalism and neoliberalism affect other areas of social, political, and ecological life? What occurs when groups comes into contact with people, technologies, economies, or cultures through the spread of global capitalism? These are all important questions and are a matter of great debate. I look forward to exploring them with you throughout the semester.

COURSE STRUCTURE:

The course grade will be based on performance in four areas: (1) participation in and leading class discussions, (2) two exams, (3) a 10-12 page research paper (double spaced), and (4) a presentation of your research and its significance. Graduate students are required to submit a 15-20 page research paper and are encouraged to link their topic with their primary interests in anthropology.

READINGS:

Virtually all of your readings will be compiled from articles and chapters from selected books. Go to WebCT (<http://gsu.view.usg.edu/>) for the Adobe PDF files. These files will also be placed on the student server in the anthropology department.

Stiglitz, J.E. 2002. *Globalization and its Discontents*. New York: W.W. Norton & Company.

PAPERS AND PRESENTATIONS:

A significant portion of your course grade will come from the research paper and presentation on your topic of choice within the area of globalization and transnationalism. As this is not a research methods class I will not require that you conduct ethnographic research in this course. However, for your research paper you may elect to do a mini-ethnographic research project on a particular event or group, then contextualize the research within wider literatures and theories. The other option is to write a paper based on library research (e.g., a paper on the dissolution of the nation-state, *maquila* industries, how AIDS medications are produced and sold, and one of my personal favorites, telecommunications and mass media and their impact on how data are dispersed and consumed). The topic is of your choosing. However, it must be situated within the course and approved before starting.

Late papers will lose one grade for every day they are late (including weekends). Additionally, due to the tight structure of the last few weeks of class, presentations will only be rescheduled in exceptional cases. If a student anticipates a conflict they should see me immediately.

EXAMS:

There will be two exams in the course. The format will be short answer or essay based. Exams may be in-class or take-home. Exams turned in late will lose one letter grade for each day they are late. Missed exams will only be given to students with a verifiable medical note.

PARTICIPATION:

Based on the objectives established for this course both your completion of readings prior to each class and your active participation in class discussion are required. This is a split level graduate and undergraduate course and it will be conducted in a seminar style. You must come to class prepared to talk. Of course, you cannot participate if you are absent.

DISCUSSION AND WebCT POSTINGS:

During the course students (individually or in groups of two if necessary) will pick a day to lead a class discussion. You will synthesize the readings and distribute a list of questions to generate discussion, which you must submit to the class via WebCT by 5:00 pm the day before you lead a class discussion. Additionally, at least twice throughout the semester you will post an informal (though informed) response to the discussion questions. Response postings are due by 10:00 am, the day of class.

FINAL COURSE GRADE:

Your final grade will be based on all the above requirements and weighted as follows:

Exam One	275 points
Exam Two	275 points
Research Paper:	200 points
Participation in Class Discussions:	100 points
Discussion and WebCT Postings	100 points
Paper/Research Presentation:	50 points

A = 1000 – 910

A- = 909 – 900

B+ = 899 – 870

B = 869 – 830

B- = 829 – 800

C+ = 799 – 760

C = 759 – 720

C- = 719 – 700

D = 699 – 600

F = 599 and below

SOME OF THE FINE PRINT: (Required by the University)

A CULTURE OF HONESTY:

Plagiarism, cheating, and dishonesty are serious academic offenses and carry a range of penalties from failure of the course to suspension from the University. Students caught cheating will automatically fail this course. Additionally, by enrolling in this course and in Georgia State University you have agreed to comply with Georgia State University's policies on academic honesty. For more information and to view the complete policy go to: http://www.gsu.edu/~wwwdos/codeofconduct_conpol.html.

2) STUDENTS WITH DISABILITIES:

If you have a disability that requires a classroom or test taking accommodation please see me as soon as possible, either after class or during the scheduled office hours. Additionally, you must register with the Coordinator of Disability Services. Information collected from the Office of Disability Services is strictly confidential. For any accommodation to be made during this course notification must be received by the Office of Disability Services.

LECTURE SCHEDULE AND READINGS:

Throughout the semester the "Lecture Schedule and Readings" may be changed, abused, or neglected as we see fit. Any changes to the readings, meetings, or test dates will be announced in class. Additionally, since I can't assign all the readings I would like in a semester, you will notice "additional resources" listed below. These are resources you might use in the future. You will not be tested on this material.

Date:

Topic:

January 8

Introduction to the Course, Syllabus, and Globalization

January 10

The Anthropology of Globalization

Kearney, M. 1995. The Local and the Global: The Anthropology of Globalization and Transnationalism. *Annual Review of Anthropology* 24:547-65

Lewellen, T.C. 2002. Slouching Toward Globalization. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 5-28. Westport: Bergin & Garvey.

Additional Resources:

Appadurai, A. 1998. Disjuncture and Difference in the Global Cultural Economy. In *Modernity at Large: Cultural Dimensions of Globalization*. Pp. 27-47. Minneapolis: University of Minnesota Press.

Canclini, N.G. 1995. Entrance. In *Hybrid Cultures: Strategies for Entering and Leaving Modernity*. Pp. 1-11. Minneapolis: University of Minnesota Press.

Inda, J. X., and R. Rosaldo. 2002. A World in Motion. In *The Anthropology of Globalization: A Reader*. Pp. 1-34. Oxford: Blackwell Publishers.

Lewellen, T.C. 2002. The Anthropology of Globalization. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 29-60. Westport: Bergin & Garvey.

January 15

Contextualizing and Deconstructing Globalization within the Development Apparatus

Escobar, A. 1988. Power and Visibility: Development and the Invention and Management of the Third World. *Cultural Anthropology* 3(4):428-443.

Ferguson, J. 1997. Anthropology and Its Evil Twin: "Development" in the Constitution of a Discipline. In *International Development and the Social Sciences: Essays on the History and Politics of Knowledge*. F. Cooper and R. Packard, eds. Pp. 150-175. Berkeley: University of California Press.

Lewellen, T. C. 2002. Development, Devolution, and Discourse. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 61-88. Westport: Bergin & Garvey.

Additional Resources:

Bush, Ray. 2004. Poverty and Neo-liberal Bias in the Middle East and North Africa. *Development and Change* 35(4):673-695.

Escobar, A. 1991. Anthropology and the Development Encounter: The Making and Marketing of Development Anthropology. *American Ethnologist* 18(4):658-682.

---. 1995. Introduction: Development and the Anthropology of Modernity. In *Encountering Development: The Making and Unmaking of the Third World*. Pp. 3-20. Princeton: Princeton University Press.

Frank, A.G. 1966. The Development of Underdevelopment. *Monthly Review* 18(4):17-31.

Gardner, K. and D. Lewis. 1996. Anthropology, Development, and the Crisis of Modernity. In *Anthropology, Development, and the Post-Modern Challenge*. Pp. 1-25. London: Pluto Press.

Green, M. 2003. Globalizing Development in Tanzania. *Critique of Anthropology* 23(2):123-143.

January 17

Development within the State: Betterment, Métis, and Impact

Attwood, D.W. 2005. Big is Ugly?: How Large-scale Institutions Prevent Famines in Western India. *World Development* 33(12):2067-2083.

Li, Tania Murray. 2005. Beyond “the State” and Failed Schemes. *American Anthropologist* 107(3):383-394.

Scott, J. 1998. “Introduction.” In *Seeing Like a State: How Certain Schemes to Improve the Human Condition have Failed*. Pp. 1-10. New Haven: Yale University Press.

Additional Resources:

Scott, James C. 1998. “Nature and Space.” In *Seeing Like a State: How Certain Schemes to Improve the Human Condition have Failed*. Pp. 11-52. New Haven: Yale University Press.

---. 1998. “Conclusion.” In *Seeing Like a State: How Certain Schemes to Improve the Human Condition have Failed*. Pp. 342-357. New Haven: Yale University Press.

Zhang, L. 2006. Contesting Spatial Modernity in Late-Socialist China. *Current Anthropology* 47(3):461-484.

January 22

Situating Globalization in Contemporary Economic Policies

Stiglitz, J.E. 2002. The Promise of Global Institutions. In *Globalization and its Discontents*. Pp. 3-22. New York: W.W. Norton and Company.

---. 2002. Broken Promises. In *Globalization and its Discontents*. Pp. 23-52. New York: W.W. Norton and Company.

January 24

Continuation of Contemporary Economic Policies

Stiglitz, J.E. 2002. Freedom to Choose?. In *Globalization and its Discontents*. Pp. 53-88. New York: W.W. Norton and Company.

---. 2002. The East Asia Crisis: How IMF Policies Brought the World to the Verge of a Global Meltdown. In *Globalization and its Discontents*. Pp. 89-132. New York: W.W. Norton and Company.

---. 2002. Better Roads to the Markets. In *Globalization and its Discontents*. Pp. 180-194. New York: W.W. Norton and Company.

Additional Resources:

Bhagwati, J. 2002. Coping with Antiglobalization. *Foreign Affairs* 81(1):2-7.

Blecker, R.A. 1999. “International Financial Models and their Policy Implications.” In *Taming Global Finance: A Better Architecture for Growth and Equity*. Pp. 39-83. Washington D.C.: Economic Policy Institute.

Campbell, J.L. 2001. “Institutional Analysis and the Role of Ideas in Political Economy.” In *The Rise of Neoliberalism and Institutional Analysis*. J.L. Campbell and O.K. Pederson, eds. Pp. 159-189. Princeton: Princeton University Press.

Hay, C. 2001. "The 'Crisis' of Keynesianism and the Rise of Neoliberalism in Britain." In *The Rise of Neoliberalism and Institutional Analysis*. J.L. Campbell and O.K. Pederson, eds. Pp. 193-218. Princeton: Princeton University Press.

Klein, N. 2005. The Rise of Disaster Capitalism. *The Nation*. May 2, 2005.

Mills, Mary Beth. 2003. Gender and Inequality in the Global Labor Force. *Annual Review of Anthropology* 32:41-62.

Rapley, J. 2004. Inequality and Instability. In *Globalization and Inequality: Neoliberalism's Downward Spiral*. Pp. 1-16. Boulder: Lynne Rienner.

Singh, K. 2001. "Alternative Views of Financial Liberalization." In *Taming Global Financial Flows: Challenges and Alternatives in the Era of Globalization*. Pp. 9-38. London: Zed Books.

---. 2001. "Achieving Financial Stability and Global Prosperity: The Policy Agenda." In *Taming Global Financial Flows: Challenges and Alternatives in the Era of Globalization*. Pp. 85-145. London: Zed Books.

Stiglitz, J.E. 2002. The IMF's Other Agenda. In *Globalization and its Discontents*. Pp. 195-213. New York: W.W. Norton and Company.

January 29 Neoliberalism, State Power, and Democratic Flux

Moksnes, Heidi. 2004. Militarized Democracies: The Neoliberal Mexican State and the Chiapas Uprising. *Social Analysis* 48(1):116-125.

Rapley, J. 2004. "Neoliberal Globalization and the Crisis of the State." In *Globalization and Inequality: Neoliberalism's Downward Spiral*. Pp. 75-99. Boulder: Lynne Rienner.

Additional Resources:

Annan, K. 2004. The Role of the State in the Age of Globalisation. In *The Globalization Reader*. F.J. Lechner and J. Boli, eds. Pp. 240-244. Oxford: Blackwell Publishing.

Giroux, H.A. 2004. "Living in the Shadow of Authoritarianism." In *The Terror of Neoliberalism: Authoritarianism and the Eclipse of Democracy*. Pp. 1-53. Boulder: Paradigm Publishers.

Kuznets, S. 1955. Economic Growth and Income Inequality. *American Economic Review* 45:1-28.

McCargo, D. 2006. Thaksin and the Resurgence of Violence in the Thai South. *Critical Asian Studies* 38(1):39-71.

Pastor, M., and C. Wise. 1997. State Policy, Distribution and Neoliberal Reform in Mexico. *Journal of Latin American Studies* 29:419-456.

Stephen, L. 1998. "Between NAFTA and Zapata: Responses to restructuring the commons in Chiapas and Oaxaca, Mexico," in *Privatizing Nature: Political struggles for the global commons*. Edited by M. Goldman, pp. 76- 101. New Brunswick: Rutgers University Press.

Tamayo-Flores, R. 2001. Mexico in the Context of the North American Integration: Major Regional Trends and Performance of Backward Regions. *Journal of Latin American Studies* 33:377-407.

Trouillot, M.R. 2001. The Anthropology of the State in the Age of Globalization. *Current Anthropology* 42(1):125-138.

January 31 **Documentary: *The Take***

February 5 **Terrorism, Fundamentalism, and Dangerous Others**

Kaplan, R.D. 1994. The Coming Anarchy: How Scarcity, Crime, Overpopulation, Tribalism, and Disease are Rapidly Destroying the Social Fabric of our Planet. *Atlantic Monthly* 273(2):44-76.

Nagata, J. 2001. Beyond Theology: Toward an Anthropology of "Fundamentalism." *American Anthropologist* 103(2):481-498.

Additional Resources:

Barber, B. 2001. Introduction. In *Jihad vs. McWorld: Terrorism's Challenge to Democracy*. Pp. 3-22. New York: Ballantine Books.

Besteman, C. 2005. "Why I Disagree with Robert Kaplan." In *Why America's Top Pundits are Wrong: Anthropologists Talk Back*. C. Besteman and H. Guterson, eds, pp. 83-102. Berkeley: University of California Press.

Doran, M.S. 2002. Somebody Else's Civil War. *Foreign Affairs* 81(1):22-42.

February 7 **The Global and Transnational Scope of Governmentality**

Larner, Wendy, and William Walters. 2004. Globalization as Governmentality. *Alternatives* 29:495-514.

Yunker, James A. 2004. Effective Global Governance Without Effective Global Government: A Contemporary Myth. *World Futures* 60:503-533.

Additional Resources:

Gunn, Simon. 2006. From Hegemony to Governmentality: Changing Conceptions of Power in Social History. *Journal of Social History* Spring: 705-720.

Nuijten, Monique. 2004. Between Fear and Fantasy: Governmentality and the Working of Power in Mexico. *Critique of Anthropology* 24(2):209-230.

February 12 **Empire**

Hardt, M., and N. Antonio. 2001 The Political Constitution of the Present (Part 1). In *Empire*. M. Hardt and A. Negri, authors. Pp. 1-66. London: Harvard University Press.

February 14 **Review Session**

February 19 **Exam One**

February 21

Tourism, Authenticity, and Slow Shows: Economies of Representations

Azarya, Victor. 2004. Globalization and International Tourism in Developing Countries: Marginality as a Commercial Commodity. *Current Sociology* 52(6):949-967.

Schwenkel, Christina. 2006. Recombinant History: Transnational Practices of Memory and Knowledge Production in Contemporary Vietnam. *Cultural Anthropology* 21(1):3-30.

West, Paige, and James G. Carrier. 2004. Ecotourism and Authenticity: Getting Away from It All? *Current Anthropology* 45(4):483-498.

Additional Resources:

Abram, S., J. Waldren, and D. Macleod. 1997. Introduction: Tourists and Tourism – Identifying with People and Places. In *Tourists and Tourism: Identifying with People and Places*. Pp. 1-12. New York: Oxford University Press.

Bruner, E.M. 2001. The Maasai and the Lion King: Authenticity, Nationalism, and Globalization in African Tourism. *American Ethnologist* 28(4):881-908.

Nicholson-Lord, D. 1997. The Politics of Travel: Is Tourism Just Colonialism in Another Guise? *The Nation* October 6: 11-20.

Stonich, S.C. 1998. Political Ecology of Tourism. *Annals of Tourism Research* 25(1):25-54.

Stronza, A. 2001. Anthropology of Tourism: Forging New Ground for Ecotourism and Other Alternatives. *Annual Review of Anthropology* 30:261-83.

Weaver, Adam. 2005. The McDonaldization Thesis and Cruise Tourism. *Annals of Tourism Research* 32(2):346-366.

Wood, R.E. 2000. Caribbean Cruise Tourism: Globalization at Sea. *Annals of Tourism Research* 27(2):345-370.

February 26

Migration and Shuttling in the State

Canales, A.I. 2003. Mexican Labour Migration to the United States in the Age of Globalisation. *Journal of Ethnic and Migration Studies* 29(4):741-761.

Kanaiaupuni, S. 2000. Reframing the Migration Question: An Analysis of Men, Women, and Gender in Mexico. *Social Forces* 78:1311-1348.

Additional Resources:

Canales, A.I. 2000. International migration and labour flexibility in the context of NAFTA. *International Social Science Journal* 165:409-419.

Cohen, J.H. 2001. Transnational migration in rural Oaxaca, Mexico: Dependency, development, and the household. *American Anthropologist* 103(4):954-967.

Foner, N. 2000. "Anthropology and the study of immigration," in *Immigration research for a new century*. Edited by N. Foner, R. Rumbaut, and S. Gold, pp. 49-53. New York: Russell Sage.

Graham, D.T., and N.K. Poku, eds. 2000. *Migration, Globalisation and Human Security*. Routledge: London.

Gullette, G. 2007. Migration and Tourism Development in Huatulco, Oaxaca. *Current Anthropology* 48(4):603-610.

---. Forthcoming. Development Economics, Developing Migration: Targeted (Neoliberal) Economic Development Initiatives as Drivers in International Migration. *Human Organization*.

Hatton, T.J., and J.G. Williamson. 2003. What Fundamentals Drive World Migration?: Discussion Paper No. 2003/23. *United Nations University / WIDER* 2003.

Lewellen, T.C. 2002. Migration: People on the Move. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 121-146. Westport: Bergin & Garvey.

---. 2002. Constructing Identity. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 89-120. Westport: Bergin & Garvey.

Lewellen, T. C. 2002. Peasants: Survivors in a Global World. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 217-232. Westport: Bergin & Garvey.

Mahler, S.J. 2000. Constructing International Relations: The Role of Transnational Migrants and Other Non-State Actors. *Identities* 7(2):197-232.

Massey, D.S. 1995. The New Immigration and Ethnicity in the United States. *Population and Development Review* 21:631-652.

Mooney, M. 2003. Migrants' social ties in the U.S. and investment in Mexico. *Social Forces* 81(3):1147-1170.

Rouse, R. 2003. Mexican Migration and the Social Space of Postmodernism. In *The Anthropology of Globalization: A Reader*. J. Xavier and R. Rosaldo, eds.

Rudolph, C. 2003. Security and the Political Economy of International Migration. *American Political Science Review* 97(4): 603-620.

Stepick, A. 1997. "Coming to Know Haitians in the United States: An Immigrant Struggle Between Pride and Prejudice." In *Pride Against Prejudice: Haitians in the United States*. Pp. 1-13. Boston: Allyn and Bacon.

February 28 Transnationalism and Complicated Identity

Kearney, M. 2000. Transnational Oaxacan Indigenous Identity: The Case of Mixtecs and Zapotecs. *Identity* 7(2):173-195.

Szanton-Blanc, C., L. Basch, and N. Glick Schiller. 1995. Transnationalism, Nation-States, and Culture. *Current Anthropology* 36(4):683-686.

Additional Resources:

Feinberg, B. 2006. "I Was There:" Competing Indigenous Imaginaries of the Past and the Future in Oaxaca's Sierra Mazateca. *Journal of Latin American Anthropology* 11(1):109-137.

Glick-Schiller, N. 2003. "The centrality of ethnography in the study of transnational migration," in *American arrivals: Anthropology engages the new immigration*. Edited by N. Foner, pp. 99-128. Sante Fe: School of American Research Press.

Goldberg, B. 1992. "Historical Reflections on Transnationalism, Race, and the American Immigrant Sage." In *Towards a Transnational Perspective on Migration: Race, Class, Ethnicity, and Nationalism Reconsidered*. N. Glick Schiller, L. Bash, and C. Blanc-Szanton, pp. 201-215. New York: New York Academy of Sciences.

Kivisto, P. 2001. Theorizing Transnational Immigration: A Critical Review of Current Efforts. *Ethnic and Racial Studies* 24(4):549-577.

Lewellen, T.C.. 2002. Transnationalism: Living Across Borders. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 147-158. Westport: Bergin & Garvey.

Mahler, S.J. 2000. Constructing International Relations: The Role of Transnational Migrants and Other Non-State Actors. *Identities* 7(2):197-232.

Nagengast, C., and M. Kearney. 1996. Mixtec Ethnicity: Social Identity, Political Consciousness, and Political Activism. *Latin American Research Review* 25(2):61-91.

Rouse, R. 1992. "Making Sense of Settlement: Class Transformation, Cultural Struggle, and Transnationalism among Mexican Migrants in the United States." In *Towards a Transnational Perspective on Migration: Race, Class, Ethnicity, and Nationalism Reconsidered*. N. Glick Schiller, L. Bash, and C. Blanc-Szanton, pp. 25-52. New York: New York Academy of Sciences.

Shannon, J.H. 2003. Sultans of Spin: Syrian Sacred Music on the World Stage. *American Anthropologist* 105(2):266-277.

March 4 – 6 No Class: University Closed for Spring Break

March 11 Place, Policy, and Resettlement in Refugee Studies

Ong, A. 2003. "Government and Citizenship." In *Buddha is Hiding: Refugees, Citizenship, the New America*. Pp. 1-24. Berkeley: University of California Press.

Patrick, E. 2005. Intent to Destroy: The Genocidal Impact of Forced Migration in Darfur, Sudan. *Journal of Refugee Studies* 18(4): 410-429.

Additional Resources:

Bodeker, G., C. Neuman, P. Lall, and Z. Min Oo. 2005. Traditional Medicine Use and Health Worker Training in a Refugee Setting at the Thai-Burma Border. *Journal of Refugee Studies* 18(1):76-99.

Lewellen, T. C. 2002. Diaspora: Yearning for Home. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 159-170. Westport: Bergin & Garvey.

---. 2002. Refugees: The Anthropology of Forced Migration. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 171-184. Westport: Bergin & Garvey.

Malkki, L. 1992. National Geographic: The Rooting of Peoples and the Territorialization of National Identity Among Scholars and Refugees. *Cultural Anthropology* 7(1):24-44.

Ong, A. 2003. "The Refugee as an Ethical Figure." In *Buddha is Hiding: Refugees, Citizenship, the New America*. Pp. 69-90. Berkeley: University of California Press.

---. 2003. "Asian Immigrants as the New Westerners?" In *Buddha is Hiding: Refugees, Citizenship, the New America*. Pp. 253-274. Berkeley: University of California Press.

Turton, D. 2005. The Meaning of Place in a World of Movement: Lessons from Long-Term Research in Southern Ethiopia. *Journal of Refugee Studies* 18(3):258-280.

Peteet, J. 2005. "Aid and the Construction of the Refugee." In *Landscape of Hope and Despair: Palestinian Refugee Camps*. Pp. 47-92. Philadelphia: University of Pennsylvania Press.

---. 2005. "The Geography of Terror and Reconfinement." In *Landscape of Hope and Despair: Palestinian Refugee Camps*. Pp. 170-216. Philadelphia: University of Pennsylvania Press.

Fangen, K. 2006. Humiliation Experienced by Somali Refugees in Norway. *Journal of Refugee Studies* 19(1):69-93.

Harrell-Bond, B. 2002. Can Humanitarian Work with Refugees be Humane? *Human Rights Quarterly* 23:51-85.

March 13 Trafficking Sex and Sexuality

Hall, C.M., and C. Ryan. 2001. "Sexual Slavery: Trafficking Sex." In *Sex Tourism: Marginal Peoples and Liminalities*. Pp. 117-134. London: Routledge.

Taylor, L.R., M.B. Mulder, B. Formoso, C. Liddell. 2005. Dangerous Trade-offs: The Behavioral Ecology of Child Labor and Prostitution in Rural Northern Thailand. *Current Anthropology* 46(3):411-432.

Wonders, N.A. and R. Michalowski. 2001. Bodies, Borders, and Sex Tourism in a Globalized World: A Tale of Two Cities – Amsterdam and Havana. *Social Problems* 48(4):545-571.

Additional Resources:

Hall, C.M., and C. Ryan. 2001. "Tourism and Prostitution: A Symbiotic Relationship." In *Sex Tourism: Marginal Peoples and Liminalities*. Pp. 22-46. London: Routledge.

Hamilton, A. 1997. "Primal Dream: Masculinism, Sin, and Salvation in Thailand's Sex Trade." In *Sites of Desire/Economies of Pleasure*. L. Manderson and M. Jolly, eds. Pp. 145-165. Chicago: University of Chicago Press.

Hughes, D.M. 2000. The "Natasha" Trade: The Transnational Shadow Market of Trafficking in Women. *Journal of International Affairs* 53(2):625-651.

Leheny, D. 1995. A Political Economy of Asian Sex Tourism. *Annals of Tourism Research* 22(2):367-384.

Manderson, L. 1997. Parables of Imperialism and Fantasies of the Exotic: Western Representations of Thailand--Place and Sex. In *Sites of Desire/Economies of Pleasure*. L. Manderson and M. Jolly, eds. Pp. 122-144. Chicago: University of Chicago Press.

March 18 Globalization, Consumption, and Discontents

Heyman, J. 2002. The Political Ecology of Consumption. In *Political Ecology across Spaces, Scales, and Social Groups*. Edited by S. Paulson and L. Gezon. Pp. 113-134. New Brunswick: Rutgers University Press.

Mills, M.B. 1997. Contesting the Margins of Modernity: Women, Migration, and Consumption in Thailand. *American Ethnologist* 24(1):37-61.

Additional Resources:

Kaplan, C. 2006. "A World Without Boundaries: The Body Shop's Trans/National Geographics." In *The Environment in Anthropology: A Reader*. N. Haenn and R.R. Wilk, eds. Pp. 430-442. New York: New York University Press.

Ness, S.A. 2005. Tourism-Terrorism: The Landscaping of Consumption and the Darker Side of Place. *American Ethnologist* 32(1):118-140.

Wilk, R. 2006. "The Ecology of Global Consumer Culture." In *The Environment in Anthropology: A Reader*. N. Haenn and R.R. Wilk, eds. Pp. 418-429. New York: New York University Press.

March 20 Globalizing Nature and Defining Indigenous and 'Other'

Dove, Michael R. 2006. Indigenous People and Environmental Politics. *Annual Review of Anthropology* 35:11.1-11.18

Neumann, R.P. 1995. Ways of Seeing Africa: Colonial Recasting of African Society and Landscape in Serengeti National Park. *Ecumene* 2:149 – 169.

West, Paige, James Igoe, and Dan Brockington. 2006. Parks and Peoples: The Social Impact of Protected Areas. *Annual Review of Anthropology* 35:14.1-14.27.

Additional Resources:

Brosius, J.P., A. Lowenhaupt Tsing, and C. Zerner. 1998. Representing Communities: Histories and Politics of Community-Based Natural Resource Management. *Society and Natural Resources* 11(2):157-168.

Colchester, M. 2000. Salvaging Nature: Indigenous Peoples and Protected Areas. In *Social Change and Conservation: Environmental Politics and Impacts of National Parks and Protected Areas*. Krishna B. Ghirmire and Michel P. Pimbert, eds. Pp. 97-131. United Kingdom: Earthscan Publication Limited.

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March 27 Documentary: *Blowing Up Paradise*

April 1 No Class: Society for Applied Anthropology Meetings

April 3 Situating Anthropology in Transnational Human Rights

Goodale, Mark. 2006. Toward a Critical Anthropology of Human Rights. *Current Anthropology* 47(3):485-511.

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April 8 Global Democracies

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April 10 Exam Two

April 15 Class Presentations

April 17 Class Presentations

April 22 Class Presentations

April 24 Concluding Remarks

Lewellen, T. C. 2002. Afterthoughts, by Way of Conclusions. In *The Anthropology of Globalization: Cultural Anthropology Enters the 21st Century*. Pp 233-240. Westport: Bergin & Garvey.

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April 29 Final papers due by 2:00 pm.