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## Curriculum Vitae

David John Kangas  
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### Education

- PhD            Yale University, Department of Religious Studies 1999  
                 Area of Specialization: Philosophy of Religion
- BA             Westmont College, 1987 (Philosophy, Physics)  
                 *Magna cum Laude*

**Areas of Specialization:** Continental Philosophy, History of Philosophy, Philosophy of Religion

**Areas of Competence:** Medieval Philosophy, Early Modern Philosophy, Ethical Theory, Aesthetics

### Positions Held

Full-Time Lecturer, Department of Philosophy, Santa Clara University (current position)

Adjunct Associate Professor of Philosophy and Religion, Graduate Theological Union, 2007-present

\*Taught "Medieval Neoplatonism," Spring 2007

Promotion to Associate Professor (with tenure), Florida State University, 2007

Assistant Professor, Florida State University, 1999-2007

Instructor, Yale University Department of Religion, 1994-1996

### Teaching Awards

Named FSU "Distinguished Teaching Faculty," FSU *General Bulletin* 2006-2007

FSU University Undergraduate Teaching Award, 2005

FSU University Teaching Award Nominations: 2001, 2002, 2005, 2006

## Publications

### *Book*

*Kierkegaard's Instant: On Beginnings* (Indiana University Press: Studies in Continental Thought, 2007).

### *Articles*

“Reiner Schürmann’s Topology of the Modern in *Broken Hegemonies*,” appearing in *Epoché: A Journal for the History of Philosophy* (forthcoming, 2009).

“Hearing, Patiently: Time and Salvation in Kierkegaard and Levinas,” co-authored with Martin Kavka, appearing in *Between Friends and Neighbors: Søren Kierkegaard and Emmanuel Levinas*, ed. by David Wood and Aaron Simmons (Bloomington: Indiana University Press, 2008).

“Being Today: Religion and Emotion in Kierkegaard,” appearing in *The Oxford Handbook of Religion and Emotion*, ed. by John Corrigan (Oxford: Oxford University Press), forthcoming 2007.

“J.G. Fichte: From Transcendental Ego to Existence,” to appear in *Kierkegaard and his German Contemporaries*, ed. by Jon Stewart (London: Ashgate Ltd., 2007), pp. 67-95.

“Which Hegel? Reconsidering the Hegel-Kierkegaard Relation,” in *Papers of the Nineteenth Century Theology Group*, vol. XXXV (Wipf and Stock, 2004), pp. 15-34.

“The Metaphysics of Interiority: The Two Paths of Schleiermacher and Kierkegaard,” in *Schleiermacher und Kierkegaard: Subjectivität und Wahrheit / Subjectivity and Truth* (New York: Walter de Gruyter, 2006), pp. 655-672.

“Absolute Subjectivity: Kierkegaard and the Question of Onto-Theo-Egology,” *Philosophy Today*, 47:4 (Winter 2003), pp. 378-391.

“The Very Opposite of Beginning with Nothing: Guilt Consciousness in Kierkegaard’s Gospel of Sufferings (IV),” *International Kierkegaard Commentary 15: Upbuilding Discourses in Various Spirits*, ed. Robert Perkins (Macon: Mercer University Press, 2005), pp. 287-313.

“Conception and Concept: The Two Logics of *The Concept of Irony* and the Place of Socrates,” appearing in *Søren Kierkegaard and the Word(s)*, ed. by Gordon Marino and Poul Houe (C.A. Reitzel, 2003), pgs. 180-191.

“The Logic of Gift in Kierkegaard’s *Four Upbuilding Discourses* (1843),” *Kierkegaard Studies: Yearbook 2000* (Walter de Gruyter: Berlin, New York, 2001), pp. 100-120.

“Like for Like: The Metaphysical Problematic of Kierkegaard’s *Works of Love*,” in *Ethik der Liebe, Studien zu Kierkegaards Taten der Liebe*, Ingolf U. Dalferth (ed.), Religion in Philosophy and Theology Series no. 5 (Tübingen: Mohr Siebeck, 2002), pp. 123-138.

#### *Published Translations*

*Søren Kierkegaard’s Journals and Notebooks*, vol. 2 (of 11), trans. from the Danish by Alastair Hannay, Bruce Kirmmse, George Pattison, Vanessa Rumble, Brian Soderquist and David Kangas (Princeton: Princeton University Press, forthcoming).

*Søren Kierkegaard’s Journals and Notebooks*, vol. 1 (of 11), trans. from the Danish by Alastair Hannay, Bruce Kirmmse, George Pattison, Jon Stewart and David Kangas (Princeton: Princeton University Press, 2006), 464 pages.

*Meister Eckhart: A Study in Speculative Theology*, by Hans L. Martensen, translation from the Danish. This monograph study appears in *Between Hegel and Kierkegaard: Hans Martensen’s Philosophy of Religion*, translations by Curtis L. Thompson and David J. Kangas (Atlanta: Oxford/Scholars Press, 1997), pp. 148-243.

#### **Fellowships and Grants**

First Year Assistant Professor Award, Florida State University, summer 2000

Charlotte Newcombe Dissertation Fellowship, 1997-98

American Scandinavian Foundation Dissertation Fellowship, 1996-97

Yale University Fellowship, 1992-96

#### **Professional and Other Affiliations**

Member of the Editorial Board for *Kierkegaard’s Journals and Notebooks*

American Academy of Religion

American Philosophical Association

Society for Phenomenology and Existential Philosophy

Søren Kierkegaard Society U.S.A.

## **Languages**

Danish, German, French, Koiné Greek, Latin

## References

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