

**SHANNON VALLOR, PH.D.**  
**CURRICULUM VITAE**

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**AREAS OF SPECIALIZATION**

Phenomenology, Philosophy of Science, Philosophy of Technology

**AREAS OF COMPETENCE**

Applied Ethics, Philosophy of Mind, History of Philosophy, Metaphysics/Epistemology,  
Philosophy of Language

**EDUCATION**

Ph.D., Philosophy, Boston College May 2001  
Dissertation: *How We Think About Things: Reference in Husserl and the Analytic Tradition*

**TEACHING**

Assistant Professor, Santa Clara University Fall 2006-Present  
Lecturer, Santa Clara University Fall 2003- Spring 2006  
*Philosophy of Science* (PHIL 140)  
*Science, Technology and Society* (PHIL 80)  
*Philosophy of Mind* (PHIL 144)  
*Knowledge and Reality* (PHIL 50)  
*Cultures and Ideas I & II: Personal Identity and Community* (PHIL 11A &12A)  
*Western Culture: Classical and Medieval* (PHIL 11)  
*Western Culture: Early Modern* (PHIL 12)  
*Western Culture: Modern and Contemporary* (PHIL 13)  
*Ethical Issues in Society* (PHIL 5)  
*Ethical Issues in Business* (PHIL 6)

Lecturer, University of San Francisco Spring 2001-Spring 2003  
Doctoral Teaching Fellow, Boston College Fall 1997-Spring 1999

**AWARDS AND GRANTS**

Hackworth Faculty Research Grant, Santa Clara University 2009  
Hackworth Faculty Research Grant, Santa Clara University 2008  
FSRAP Grant, Santa Clara University 2007-2008  
Donald J. White Teaching Excellence Award, Boston College 1998

**ARTICLES/BOOK CHAPTERS**

- ♦ “New Social Media and the Virtues”, in *The Good Life in a Technological Age*, eds. P. Brey, E. Spence and A. Briggie (forthcoming)
  
- ♦ “Social Networking Technology and the Virtues” (forthcoming in *Ethics and Information Technology*)

- ♦ “The Pregnancy of the Real: A Phenomenological Defense of Experimental Realism” *Inquiry*, 52:1 (2009), pp. 1-25.
- ♦ “The Fantasy of Third-Person Science: Phenomenology, Ontology and Evidence”, *Phenomenology and the Cognitive Sciences*, 8:1 (2009), pp. 1-15.
- ♦ “An Enactive-Phenomenological Approach to Veridical Perception”, *Journal of Consciousness Studies*, 13:4 (2006), pp. 39-60.
- ♦ “The Intentionality of Reference in Husserl and the Analytic Tradition” in *Intentionality: Past and Future*. eds. Forrai, G. and Kampis, G., (Amsterdam: Rodopi, 2005), pp. 111-125.
- ♦ “Frege’s Puzzle: A Phenomenological Solution?” *Philosophy Today* (SPEP Supplement 2002), pp. 178-185.
- ♦ “How We Think About Things: Husserl, Putnam and the Metaphysics of Reference”, *Discourse*, vol. 5 (Spring 1999), pp. 1-11.

### **BOOK REVIEWS**

- ♦ “The Ethics of IT”, review for *Metascience* vol. 17:2 (2008), pp. 283-286. of *Information Technology Ethics: Cultural Perspectives*, S. Hongladarom & C. Ess, (eds.), (Hershey, PA: Idea Group Reference, 2007)
- ♦ “Nice Breadth, Shame about the Depth”, review for *Metascience* vol. 16:3 (2007), pp. 451-453 of *Philosophy of Technology: An Introduction*, V. Dusek (Oxford: Blackwell Publishing, 2006)
- ♦ Review for *Journal of Consciousness Studies* vol. 13:6 (2006) pp. 103-105, of *Conversations on Consciousness*, S. Blackmore (Oxford: OUP Press, 2005)
- ♦ Review for *Journal of Consciousness Studies* vol. 12:11 (2005) pp. 90-91, of *There’s Something About Mary: Essays on Phenomenal Consciousness and Frank Jackson’s Knowledge Argument*, P.J. Ludlow, Y. Nagasawa & D. Stoljar (eds.) (Cambridge: MIT Press, 2004)

### **PRESENTATIONS**

#### **CONFERENCE PAPERS**

- ♦ “Enhancement Technologies and Human Dignity: On the Virtues of Transformation”, *SPT 2009: Converging Technologies, Changing Societies*, University of Twente, Netherlands, July 2009
- ♦ “Social Networking and the Virtues”, American Philosophical Association, Pacific Division Group Meeting of *Society for Philosophy and Technology*, Vancouver, B.C., April 2009
- ♦ “Technology, Communication and the Virtues”, GLITA workshop (*The Good Life and a Technological Age*), University of Twente, Netherlands, June 2008

- ♦ “The Pregnancy of the Real: A Phenomenological Analysis of Experimental Realism”, *Society for Phenomenology and Existential Philosophy*, 46<sup>th</sup> Annual Meeting, DePaul University, Chicago, November 2007
- ♦ “Anticipation and Reality: The Significance of Experiential History for Veridical Perception”, International Society for the Study of European Ideas 9<sup>th</sup> Annual Conference, Pamplona, Spain, August 2004
- ♦ “Frege’s Puzzle: A Phenomenological Solution?” Society for Phenomenology and Existential Philosophy, 41<sup>st</sup> Annual Meeting, Loyola University, Chicago, October 2002
- ♦ “The Intentionality of Reference in Husserl and the Analytic Tradition” ‘Intentionality: Past and Future’; Conference Sponsored by the University of Miskolc, the Hungarian National Research Foundation and Ministry of Education, June 2002

#### **OTHER PRESENTATIONS**

- ♦ “Social Networking and the Virtues”, panel event *The Ethics of Social Networking*, Stanford University (Stanford Center on Ethics & Stanford Center for Internet and Society), Feb 2008
- ♦ “Social Networking Technology and Interpersonal Virtues”, panel event *Friends, Lovers, Trust, Safety: The Present & Future of Social Networking*, SCU, May 2007
- ♦ “Is Intelligent Design a Scientific Theory?”, panel event *Intelligent Design: The Fact, The Fiction*, SCU, January 2006
- ♦ “Phenomenology and Buddhism”, Café Socrates, SCU, Feb 2005
- ♦ “Enlightenment and Liberation: The Intellectual Hopes of Mozart’s Age”, Recital Hall, SCU, February 2005
- ♦ “Nietzsche’s Tragic Conception of Science”, Boston College Phil Forum, April 1999

#### **MEMBERSHIP IN PROFESSIONAL ORGANIZATIONS**

American Philosophical Association  
 Society for Philosophy and Technology  
 Philosophy of Science Association  
 Society for Phenomenology and Existential Philosophy

#### **UNIVERSITY, DEPARTMENTAL AND PROFESSIONAL SERVICE**

- ♦ Scholar of the Markkula Center for Applied Ethics, SCU
- ♦ Member, Steering Committee of the Center for Science, Technology and Society, SCU
- ♦ Member, Faculty Core Committee for Science, Technology and Society
- ♦ Referee for:
 

<i>Ethics and Information Technology</i>	<i>Science, Technology and Human Values</i>
<i>Inquiry</i>	<i>Phenomenology and the Cognitive Sciences</i>
<i>Journal of Consciousness Studies</i>	<i>Technology and Culture</i>