

**Curriculum Vitae (Abbreviated)**  
of James W. Felt, S.J.,  
John Nobili Professor of Philosophy  
Santa Clara University

Updated: September 2004

***1. Degrees received:***

A.B. (1949, Honors Classical): Gonzaga University (Spokane)  
M.A. (1950, Philosophy): Gonzaga University  
S.T.L. (Licentiate in Sacred Theology; 1957): Alma College(Pontifical Institute, Alma now  
Jesuit School of Theology at Berkeley, California), 1957.  
M.S. (1961, Physics): Saint Louis University  
Ph..D. (1965, Philosophy): Saint Louis University

*Title of Doctoral Thesis:* "Whitehead's Early Theory of Scientific Objects"; Director: Richard J.  
Blackwell

***2. Teaching and Related Experience:***

**a) Teaching Experience:**

1950-51: Instructor in Mathematics and Philosophy, Loyola University of Los Angeles;  
1951-53: Instructor in Mathematics, St. Ignatius High School, San Francisco;  
1965: Assistant Professor of Philosophy, Santa Clara University  
1970: Associate Professor;  
1984: Professor;  
1993-97: Santa Clara University Jesuit Community Professor  
1998 — : John Nobili, S.J., Professor  
1971, Spring semester: Visiting Professor, Institute of European Studies, Vienna, Austria  
1976, Fall semester: Visiting Professor, Gonzaga University, Spokane, Washington

**b) Member of the following professional organizations:**

American Catholic Philosophical Association (1965---; on Executive Council, 1977-1980,  
1989-1992.  
American Philosophical Association (1965---);  
Jesuit Philosophical Association (1958---; President, 1981-1982);  
Metaphysical Society of America (1961---); on Executive Council, 1993-97; Vice President,  
2000-2001; President, 2001-2002.  
Society for the Study of Process Philosophy (1975(?)-);  
Society of Christian Philosophers, (1983---).

**c) Non-academic professional experience:**

1943---: Member of the Society of Jesus (Jesuit Order);  
 1956: Ordained Roman Catholic Priest.

**3. Publications:**

- 1962: "Comment on 'Significance of the Mach Principle'," *American Journal of Physics*, 30 (May 1962), 384-385.
- 1964.1: "Mach's Principle Revisited," *Laval Theologique et Philosophique*, 20 (1964), 35-49.
- 1964.2: "Time and the Special Theory of Relativity," Contributed Comment, *Proceedings of the Twenty-Sixth Annual Convention of the Jesuit Philosophical Association*}, 73-76.
- 1968.1: "Whitehead and the Bifurcation of Nature," *The Modern Schoolman*, 45/4 (May 1968), 285-298.
- 1968.2: "How to Be Yourself," *America*, May 25. 1968, p. 705.
- 1971.1: "Invitation to a Philosophic Revolution," *The New Scholasticism*, 45/1 (Winter 1971), 87-109.
- 1971.2: "Metaphysics and Induction: Reply to Professor Gutting," *Process Studies*, 1/3 (Fall 1971), 179-181.
- 1973.1: "The Feeling for the Future: A Comment on Ann Plamondon's Essay," *Process Studies*, 5/1 (Spring 1973). 1--103.
- 1973.2: "On Undertaking Induction," *Proceedings of the XVth World Congress of Philosophy*, Varna, Bulgaria, Sept. 1973.
- 1974 "The Temporality of Divine Freedom," *Process Studies*, 4/4 (Winter 1974). 252-262.
- 1975.1: (Translation, German to English): "Time and Timelessness in the Philosophy of A. N. Whitehead," *Process Studies*, 5/1(Spring 1975), 3-30.
- 1975.2: Co-author: "Alfred North Whitehead," *Dictionary of Scientific Biography*}, Vol. XIV (Scribner's Sons, 1975).
- 1975.3: "On Burying Induction," *Philosophy Research Archives*, 1975, Vol. 1, Fiche II, pp. 124-134.
- 1978: "Philosophic Understanding and the Continuity of Becoming," *International Philosophical Quarterly*}, 18/4 (December 1978).375-393.
- 1980.1: (editor) *Logos*, Vol. 1: God in Contemporary Thought; God and Social Ethics.
- 1980.2: Critical review of F. Bradford Wallack, *The Epochal Nature of Process in Whitehead's Metaphysics*, in *Process Studies*, 10/1-2 (Spring-Summer 1980), 57-64.
- 1981: (editor) *Logos*, Vol. 2: Philosophy and Religious Experience
- 1982: (editor) *Logos*, Vol. 3: Biomedical Ethics: Some Christian Perspectives
- 1983.1: "Coming Around Again in Philosophy," Presidential Address in *Proceedings of the Forty-Fifth Annual Convention of the Jesuit Philosophical Association* } for April, 1983, pp. 1-20.
- 1983.2: "Impossible Worlds," *International Philosophical Quarterly*, 23/3 (September 1983), 251-265.
- 1983.3: (editor) *Logos*, Vol. 4: The Meaning of History

- 1984.1: "Transmutation and Whitehead's Elephant," in Harald Holz und Ernest Wolf-Gazo (eds.), *Whitehead und der Prozessbegriff; Whitehead and the Idea of Process*, (Alber: Freiburg/Muenchen:1984), 179-184.
- 1984.2: (editor) *Logos*, Vol. 5: Marx and Christianity: 100 Years Later
- 1984.3: "God's Choice: Reflections on Evil in a Created World," *Faith and Philosophy*, 1/4 (October 1984), 370-377.
- 1985.1: "Whitehead's Misconception of 'Substance' in Aristotle," *Process Studies*, 14/4 (Winter, 1985), 224-236.
- 1987.1: "Intuition, Event-Atomism, and the Self," (Galveston paper from 10 Feb. 1984), in Andrew C. Papanicolaou and Pete A. Y. Gunter (eds.), *Bergson and Modern Thought: Towards a Unified Science* (Chur & New York: Harwood Academic Publishers: 1987), pp. 38-50.
- 1987.2 June, 1987: Invited review of Ernest Wolf-Gazo (ed.), *Whitehead und der Prozessbegriff/ Whitehead and the Idea of Process*, Proceedings of the First International Whitehead-Symposium 1981, in *Process Studies* 16/2 (Summer 1987), 149-151.
- 1987.3 "Faces of Time," in *Thought* 62, no. 267 (December 1987), 414-22.
- 1990.1 "Aristotelian and Whiteheadian Conceptions of Actuality: I," in *Process Studies*, 19/1 (Spring, 1990), 15-27, translation from the German of Chapter 3.1 of Reto Luzius Fetz, *Whitehead: Prozessdenken und Substanzmetaphysik* (Muenchen, 1981).
- 1990.2 "Aristotelian and Whiteheadian Conceptions of Actuality: II," in *Process Studies*, 19/3 (Fall, 1990), 145-155, translation of Chapter 3.2 of Fetz (above).
- 1991 "In Critique of Whitehead," in *Process Studies*, 20/1(Spring, 1991), 1-9., translation of Chapter 3.3 of Fetz (above).
- 1992 "Fatalism and Truth about the Future," in *The Thomist*, 56/2 (April, 1992), 209-227.
- 1994.1 *Making Sense of Your Freedom: Philosophy for the Perplexed*. Ithaca: Cornell University Press, 1994.
- 1994.2 "Worlds, Possible," entry in *Encyclopedia of Catholicism*.
- 1994.3 "Relational Realism and the Great Deception of Sense," *The Modern Schoolman*, 71 (May, 1994), 305-316.
- 1994.4 Invited review of Brian Leftow, *Time and Eternity* (Ithaca: Cornell U. Press, 1991), in *The Thomist* 58 (1994),525-529.
- 1995 Invited review of W. Norris Clarke, *Person and Being* (Milwaukee: Marquette U. Press, 1993), in *The Review of Metaphysics*, 48/4 (June 1995), 890-91.
- 1996 "Why Possible Worlds Aren't," *The Review of Metaphysics* 50 (September 1996), 63-77.
- 2000.1 "Proposal for a Thomistic-Whiteheadian Metaphysics of Becoming." *International Philosophical Quarterly* Vol. XL, No. 2 Issue No. 158 (June 2000), 253-263.
- 2000.2 Invited review of Judith A. Jones, *Intensity: an Essay in Whiteheadian Ontology*. Nashville: Vanderbilt University Press, 1998). In *Process Studies*, Vol. 28/3-4, (Fall-Winter 1999).
- 2001 *Coming To Be: Toward a Thomistic-Whiteheadian Metaphysics of Becoming*. Albany: State University of New York Press, 2001.

- 2002 “Thomas and Whitehead: Perspectives of Convergence.” (Reply to Lewis S. Ford, “Two Types of Creationist Philosophy: Thomas and Whitehead”). *Encounter*, 63.4 (2002), 397-405.
- 2003 “Epochal Time and the Continuity of Experience” (Presidential Address at 53rd annual meeting of the Metaphysical Society of America, 16 March 2002, at Santa Clara University). *The Review of Metaphysics*, 56 (September 2002). 19-36.
- 2005.1 *Human Knowing: A Prelude to Metaphysics*. Notre Dame: University of Notre Dame Press, 2005.
- 2005.2 *Making Sense of Your Freedom: Philosophy for the Perplexed*. (Reprint). Notre Dame: University of Notre Dame Press, 2005.