TESP 124 Spring 2017 Sally Vance-Trembath Kenna 104 Course Description:

This course addresses this central question: "Who or what is the Marital Community?" In Catholic teaching the family is called "the domestic Church." We shall trace the way Christianity imagined married life for both personal and corporate responses to the Gospel of Jesus Christ. Having inspected this history and development, we shall explore marriage as a signal way to nourish and express the Christian life. In this course we shall explore the Church's teachings about marriage to see if they display a coherent intellectual understanding of marriage. A hallmark of Catholic Theology is its intellectual coherence; we shall be looking for such coherence with the contemporary intellectual landscape.

Note: Only those who have taken RTC 1 and RTC 2 and who have completed 88 units will earn credit for RTC 3 courses. If you have not met those requirements, you will not earn Core-RTC 3 credit for the course. There are no exceptions and no waivers to this requirement. During the Academic Year only students with Senior Standing: 132 units may take this course.

The Place of RTC3 in the Core (Why do I have to take 3 Religion classes?)

The University values critical reflection about Religion, Theology and Culture. It recognizes the distinctive relationship that Theology in particular has with Ethics, that is the study of how human persons make decisions about what enhances human life and what diminishes or is destructive to human flourishing. Christian Theology has long described family life as a "good." That said, the presumption that family life and marriage are "goods" is not a simple "given" in our contemporary situation. The claim that marriage and family life lead to human flourishing requires critical inspection. This course engages that task. However, we do so using University-level discourse that begins with central intelligible and coherent questions. University-level discourse does not begin by stipulating that marriage is a "good." Such discourse requires that we build a case for such an ethical claim. In TESP 124, we build our case theologically, that is, we position ourselves in the critical discipline of Christian Theology and apply the tools of that discipline to the contemporary questions about family life and marriage.

The Core Requirement directs us to approach our task from these two directions:

- 1 Students will identify diverse perspectives and evaluate ethical positions on contemporary questions.
- 2 Students will evaluate and apply insights from the study of religion to openended questions facing contemporary society.

In TESP 124, we approach these questions theologically. That means that we create a dialogue with Catholic Christianity's truth claims about marriage and family.

Texts:

Readings are posted on Camino.

Two films viewed in segments in class: Lantana and Lars and the Real Girl

Requirements:

Critical Reflection Essay: (60%) 7-10 page essay that engages the narrative of one of the selected films in order to illuminate a feature of the class material on the Theology of Marriage. (Detailed Instructions on Camino)

This task is an exercise in conversation with one of the films. The purpose of this assignment is to reflect upon your own ideas and/or experiences of religious teaching and/or practice in conversation with two other partners; these partners are our shared texts, *Lantana* OR Lars and *The Real Girl*. I ask that you anchor your reflection in at least one idea, concept or insight from the course lectures and/or readings.

DO NOT SUBMIT A PAPER COPY. All essays are due via email to svancetrembath@scu.edu NOT Camino. Due June 16, the final day of exams, by 6 pm, please.

Group Discussions: (20%) Each day after we take our break, you will break into groups to discuss the reading of the day.

Attendance: (20%)

Attendance and Participation:

Class attendance is important. Attendance at all class meetings is expected. Attendance in class is your professional activity; part of your performance is careful, prepared attendance. Your grade will be lowered for excessive absences. The daily reading outside class will act as the frame for the material presented in class each day. The readings provide you material that we shall be placing in conversation with the material presented in class. In this way, each class day models the form of analysis that I will be asking you to use when you write your paper. The class is incomplete without the material presented each day. If you miss class, it is your responsibility to get the notes and to learn the material for the day you missed. Note:

- I shall not re-teach the material; that is not the purpose of office hours. I will
 certainly clarify any questions you have based on class notes that you have
 carefully reviewed.
- If you are sick or unable to attend, please notify the professor. Notifying the professor of illness or necessary absence is both courteous and professional.
- I do not have a "policy" regarding "free absences." I do not expect you to miss class any more than your employer "expects" you to miss work. I do however, understand that things happen and illnesses strike us all.
- Attendance is assumed in this class. If you do not plan to attend class every class meeting, I suggest you drop the course.

• I do not quantify excessive absences to a set number. I make that judgment based on many factors that have come to be my judgment process.

Housekeeping:

- Please use your SCU email account. This will be the major way that I communicate with students.
- No electronics during class. No iPads, laptops, tablets or phones please.

Disabilities Syllabus Statement:

If you have a disability for which accommodations may be required in this class, please contact Disabilities Resources, Benson 216, www.scu.edu/disabilities (Links to an external site.)

as soon as possible to discuss your needs and register for accommodations with the University. If you have already arranged accommodations through Disabilities Resources, please discuss them with me during my office hours. Students who have medical needs related to pregnancy or parenting may be eligible for accommodations.

While I am happy to assist you, I am unable to provide accommodations until I have received verification from Disabilities Resources. The Disabilities Resources office will work with students and faculty to arrange proctored exams for students whose accommodations include double time for exams and/or assisted technology. (Students with approved accommodations of time-and-a-half should talk with me as soon as possible). Disabilities Resources must be contacted in advance to schedule proctored examinations or to arrange other accommodations. The Disabilities Resources office would be grateful for advance notice of at least two weeks. For more information you may contact Disabilities Resources at 408-554-4109.

Sexual Harassment and Discrimination (Title IX Resources), and Reporting Requirements:

Santa Clara University upholds a zero tolerance policy for discrimination, harassment and sexual misconduct. If you (or someone you know) have experienced discrimination or harassment, including sexual assault, domestic and dating violence or stalking, we encourage you to tell someone promptly. For more information, please go to www.scu.edu/studentlife

(Links to an external site.)

and click on the link for the University's <u>Gender-Based Discrimination and</u> <u>Sexual Misconduct Policy</u>

(Links to an external site.)

or contact the University's EEO and Title IX Coordinator, Belinda Guthrie at 408-554-3043 or by email at bguthrie@scu.edu. Reports may be submitted online through www.scu.edu/osl/report

(Links to an external site.)

or anonymously through Ethicspoint: www.ethicspoint.com

(Links to an external site.)

http://stage-www.scu.edu/hr/quick-links/ethics-point/

(Links to an external site.)

While I want you to feel comfortable coming to me with issues you may be struggling with or concerns you may be having, please be aware that there are some reporting requirements that are part of my job at Santa Clara University.

For example, if you inform me of an issue of harassment, sexual violence, or discrimination, I will keep the information as private as I can, but I am required to bring it to the attention of the institution's EEO and Title IX Coordinator. If you inform me that you are struggling with an issue that may be resulting in, or caused by, traumatic or unusual stress, I will likely inform the campus Student Care Team (SCU CARE).

If you would like to reach out directly to the Student Care Team for assistance, you can contact them at www.scu.edu/osl/report

(Links to an external site.)

. If you would like to talk to the Office of EEO and Title IX directly, they can be reached at 408-554-3043 or by email at bguthrie@scu.edu. Reports may be submitted online through www.scu.edu/osl/report

(Links to an external site.)

or anonymously through Ethicspoint: www.ethicspoint.com (Links to an external site.)

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Additionally, you can report incidents or complaints to the Office of Student Life (OSL), Campus Safety Services, and local law enforcement. For confidential support, contact the Counseling and Psychological Services office (CAPS), the YWCA, or a member of the clergy (for example, a priest or minister).

Finally, please be aware that if, for some reason, our interaction involves a disruptive behavior, a concern about your safety or the safety of others, or potential violation of University policy, I will inform the Office of Student Life. The purpose of this is to keep OSL apprised of incidents of concern, and to ensure that students can receive or stay connected to the academic support and student wellness services they need.

Academic Integrity:

Students need to be aware of and follow the university's academic integrity policy.

See http://www.scu.edu/academics/bulletins/undergraduate/Academic-Integrity.cfm

(Links to an external site.)

. Plagiarism will lower your grade and may result in an F for the course.