

Religious Studies Department, Santa Clara University
Instructor: Jean Molesky-Poz, Ph.D.
TTH 8:30 – 10:10 Kenna 306

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TESP 176 Nature, the Human Person and Spirituality (51194)

The true summons of the cosmos is a call consciously to share in the great work that goes on within it.
Teilhard de Chardin, in *Writings in Time of War*, 32

Be patient toward all that is unsolved in your heart and try to love the questions themselves . . . Live the questions now. Perhaps you will then gradually, without noticing it, live along some distant day into the answer.

Rainer Maria Rilke, *Letters to a Young Poet*, 35.

Course Description: Contextualized within the emerging universe story, the course is a personal and theological inquiry into the human person's desire for meaning, integration, and need for belonging and contributing as part of the Earth community, and in that search, the disclosure of the self and encounter with the Mystery of God. Engages with the writings of Thomas Berry, Teilhard de Chardin, Bill Plotkin, and Beatrice Bruteau; considers how the new cosmology identifies an emergent consciousness and is transforming our understanding of spiritual and ethical life. Course explores the tools and processes to think theologically, to access their personal lives, and to develop a practical spirituality, which attends to their experience in the ongoing relationship among and between the Absolute Mystery, the human community and the rest of creation. Through theological readings, spiritual praxis, dialogue and reflective writing, students will uncover the transformative and integrative experience of faith, identify and clarify the story, spirituality and ethics resonant in their lives. Fulfills Religious Studies (advanced) Core requirement. Students seeking RTC 3 credit must have completed RTC 2 and have at least 88 units.

Course Goals

Upon completion of this course, students will be able to:

1. *Identify and articulate* the universe story, that we are part of a single creation event, an evolutionary one, and processes for embodying this new understanding;
2. *Investigate and compare* the contributions of Thomas Berry, Teilhard de Chardin, Bill Plotkin and Karl Rahner which have contributed to a new understanding of humanity's story and spirituality in the cosmos;
3. *Recognize, contrast, analyze and apply* distinctions between contributions of Victor Frankl and Karl Rahner;
4. *Evaluate* diverse spiritual praxis for our lives: meditation, pilgrimage, discernment, liturgy/ritual, community, intention, compassion.
5. *Construct* one's spiritual autobiography, through Plotkin's template, interpreted through theological anthropology;
6. *Evaluate and apply* insights from these studies to open-ended questions, (i.e. spirituality and identity formation; beauty and its role in spiritual development; shifts in understandings of spirituality; resonances between science and spirituality) facing their personal lives and contemporary society.

Departmental Goals (adapted from RS "Description of the Three Levels.")

1. Students questions and probe religion for what it reveals about human beings, their diverse societies, traditions, convictions and aspirations;
2. Students use diverse materials and demonstrate formal postures of inquiry into religion in order to go beyond simple description of religion to reflective engagement with it;
3. Students propose and investigate the "big questions" – that is, the meta-reflective questions that ask how and why we ask the questions we do about religion.

Departmental goals are imbedded in course goals.

Core Curriculum Learning Goals and Objectives

This course fulfills Santa Clara's Core Requirement for RTC 3

- 3.1 Be able to identify diverse perspectives and evaluate ethical positions on contemporary questions. (Critical Thinking: Ethical Reasoning; Perspective);
- 3.2 Be able to evaluate and apply insights from the study of religion to open-ed questions facing contemporary society. (Critical Thinking; Religious Reflection)

Approved Pathways: Beauty, Design Thinking, Paradigm Shifts and Ways of Knowing, Vocation, Sustainability.

Format: Lectures will be employed as a way of introducing (or revisiting) the central tenets of particular theological underpinnings and practices. However, in keeping with the course content and goals, class discussion of readings, reflective activities, dialogue groups, and one's own self-reflection will constitute the primary mode of inquiry. Class discussion will focus on understanding of authors' purposes and intentions as well as how the readings are relevant to, or enrich the individual's understanding of one's own search for meaning, purpose and direction.

Assessment and Grading

Attendance, Class Participation & Dialogue Groups (15)

Course participation component includes preparation and consistent, effective class participation. In particular, students will be expected to attend all classes with demonstrable preparation in the form of written notes and questions on the day's assigned texts. Students will be expected to actively engage in dialogue with the class, in large or smaller groups, based on thoughtful consideration and critical analysis of the readings. It is important that each student assumes responsibility for developing the skills of careful listening and making meaningful contributions in a manner befitting collaborative scholarly inquiry. Discussion of CAMINO readings works toward participation. Occasionally, students will be asked at the beginning of class to identify on note-cards, the author's thesis or purpose, or the context, theological process and challenge. These responses will be tallied within your participation grade.

This will indirectly support all course goals as well as RTC 3 core learning objectives 3.1 and 3.2

Circles of Trust, based on the work of Parker J. Palmer: <http://www.couragerenewal.org/approach/>

Student-led Discussion: (15)

Working groups of two people will be asked to take responsibility for one of the readings/topics that are assigned on the syllabus or a selected supplemental topic. All students are required to read the material; the group's task is to present a summary of the reading and lead a conversation around 2-3 critical questions raised by the article. The group is responsible to craft the following:

- a. a one-page summary of the author's argument;
- b. a description of the central evidence and/or analysis used by the author
- c. 2-3 questions that engage the course material thus far with the author's argument. (Refer to Bloom's taxonomy: #2, 3,4,6, comprehension, analysis, application, evaluation)

The group will introduce the article on the first day, and lead a follow-up discussion the second day. Please submit via e-mail the following to your professor by 5 pm, one day before the class meeting: Names of group members, title and author of the article. Divide the responsibilities as you decide is best. All may present or just one or two people. The group earns the same grade (15 points for participation)

Midterm Exam (20)

Comparative in-class analysis which demonstrates students understanding of key concepts and processes of theological anthropology, of the universe story, and of the emergent consciousness. Exam will be graded on the basis of conceptual accuracy; evaluative perceptiveness; and writing quality.

This will assess course goals 1, 2 and 3; RTC 3 objectives 3.1 and 3.2;

Spiritual Autobiography, 8-10 page_ (25) Due Week 9.

Based on Bill Plotkin's template of soul-centric human development, students will construct their own spiritual autobiography which addresses: What questions am I living through my life? This will be a thematic exploration of experiences through childhood, adolescence, and emerging adulthood, with a projection into the future. In this narrative, students will critically reflect on their lives in light of the theoretical work of Barry, Swimme, Rahner, Teilhard de Chardin, Frankl, Parks as well as the spiritual praxis they take on during the quarter. The aim is to identify one's horizon, one's conscious and intentional movement, transformation, and integration through one's questions and spiritual journey through the lens of theological anthropology and in the context of the universe story. Includes assessment of a spiritual practice you have taken up during the quarter. Guidelines posted on CAMINO. *This will assess course goals 1, 2, 3, 4 and 5; RTC 3 objectives 3.1 and 3.2;*

Final Reflection Piece (10) Due Finals Week.

How does the emerging cosmology and Earth's suffering challenge our spirituality? (10%)

Evaluation final grades will be based on the following criteria:

Attendance, Participation & dialogue groups (15%)

Includes outside experiential praxis, due Week Three.

Quizzes

Student-led discussion (15%)

Midterm 20%;

Written Assignments (50%)

Spiritual autobiography, through lens of theological anthropology (40%) Due Week Nine.

How does the emerging cosmology and Earth's suffering challenge our spirituality? (10%)

Policies:

Incompletes, Plagiarism and Cheating. Late papers, make-up exams, or incompletes are not acceptable except under unusual circumstances and with prior permission. Please speak with me in anticipation of a problem. In accordance with the Student Handbook, plagiarism and cheating of any kind are a serious breach of morality and can lead to expulsion.

Disability Accommodation: To request academic accommodations for a disability, students must contact Disability Resources located in Benson Center 216, (408) 554 4111; TTY (408) 554 5445. <http://www.scu.edu/disabilities>

Academic Integrity: Please see the universities policy regarding academic integrity
<http://www.scu.edu/academics/bulletins/undergraduate/Academic-Integrity.cfm>.

Grading Scale:

A	100-93	outstanding
A-	92-90	exceptional
B+	89-87	very good
B	86-83	good
B-	82-80	solid performance
C+	79-77	average
C	76-72	

Texts Required

Plotkin, Bill. 2008. *Nature and the Human Soul*. (Novato, CA: New World Library). 978-1-57731-551-3

Pope Francis. *Encyclical on Climate Change & Inequality: On Care for the Common Home*.

Intro by Naomi Oreskes. Brooklyn: Melville House Publishing 978 1 61219 528 5

These texts will be supplemented by a wide variety of other readings mainly excerpted from larger works of poetry, biography, theology, psychology, and spiritual writing. (These sources appear on CAMINO)

Schedule of Lectures and Readings

Unit One: The Story of the Universe & the Human Person

"The most notable single event is that modern science
is giving us a new and more comprehensive account of our own birth out of the earth."
--- Thomas Berry

Laudato Si!: Care for the Common Home

Week One (April 4-6)

T Introduction to Course

Overview of course content, procedures and expectations.

The universe story, a story that has the power to awaken us more deeply into who we really are.

TH On Care for Our Common Home

Read: Encyclical, Introduction, vii-xxiv, Preface, 3-12, and Chapter One, 13-38. Guidelines on CAMINO.

Week Two (April 11 - 13)

T The Human Roots of the Ecological Crisis

Read: Pope Francis Chapter Two 39-62, and Chapter Three, 63-84

TH Paradigm Shift: The Earth is Our Primary Community

Entering the Ecozoic Era

Read: Two articles by Thomas Berry, see CAMINO. Read, prepare with guidelines, copy both articles.

Thomas Berry: The New Story: Read, copy. Guidelines on CAMINO.

http://static1.1.sqspcdn.com/static/f/558814/26600687/1444690893070/Thomas_Berry-The_New_Story.pdf?token=PkGH8ay6O%2BG%2BBNpSmtf6xr7f0DY%3D

Thomas Berry, on The Ecozoic Era: CAMINO

<http://www.earth-community.org/images/The%20Ecozoic%20Era.pdf>

Week Three (April 18 & 20) The Universe Story

T Teilhard on Contemporary Spiritual Sensibility

Read: Pierre Teilhard de Chardin, Introduction, 9-24. The Heart of Teilhard de Chardin's Spirituality And intro (27-29), and essays: A Particular Way of Seeing Everything, 30; Cosmic Sense – a Sense of Plenitude, 31; Awakening to Cosmic Life, 35-38.

http://www.bc.edu/bc_org/avp/cas/his/schloesser/jesuitmoderns/w04/resources/TEILHARD_writings.pdf,

Assign experiential praxis. Due Week 4.

TH The Heart of Matter:

Read: Pierre Teilhard de Chardin. Essays, Discovery of Evolution, 38; The Spiritual Power of Matter, 41; Communion with the Earth, the Great Mother, 46, Discovering the Divine in the Depths of Blazing Matter," 26 – 49, the Human Being within the universe, 55. For readings see link for Tuesday, April 18.

Week Four From the Cosmic to the Particular (April 25 - 27)

The Universe Story and the Divine Milieu

Read: Teilhard's Mysticism: The Circle of Presence: http://teilharddechardin.org/mm_uploads/Duffy.pdf

Due: Outside experiential praxis: submit one on CAMINO, bring one copy to class.

TH The Human Person as Subject and Person, as Inquirer in Search of Meaning

Read: Erisman, "Viktor Frankl Meets Karl Rahner: Two Similar Anthropologies," 25-33. CAMINO, copy. Rahner on Movement, 53-56,

F Jan 29 Last day to drop classes without a W

Week Five (May 2 & 4)

T How do people experience and respond to Absolute Mystery?

Can We Experience G-d? What is the right way to speak about G-d?

Read: Rahner, On Opening the Heart. On Patience with Self, CAMINO. copy

TH Midterm

Starting Points: Journeys, The Power of Place, Personal Vocation

Week Six (May 9 & 11)

T Meaning-Making as a way of Understanding our Ethics

Read: Parks: Meaning and Faith, CAMINO

Copy, bring to class. <http://www.natureandthehumansoul.com/newbook/diagrams.htm>

In-class, Life chart.

TH Early and Middle Childhood

Read: Plotkin, Stage Two, Chapter 5, The Explorer in the Garden, 111-164.

Week Seven (May 16 & 18)

T Thespian at the Oasis

Read: Plotkin Chapter 6, The Thespian at the Oasis, 165 – 230.

TH The Wanderer in the Cocoon

Read: Plotkin, Chapter 7, The Wanderer in the Cocoon, 231-301.

F Feb 19th Last day to drop classes with a W

Week Eight (May 23 & 25)

T Early Adulthood, understanding your Gift to the Community

Read: Plotkin: Chapter 8, The Soul Apprentice at the Wellspring, 301- 345.

TH: Discernment: The Art Of Choosing Well

Read: Silf, Tracking our Moods, 52-57, CAMINO, read and COPY

Farrington, "The Thoughtful and Imaginative Heart," from *Hearing with the Heart*, 139 – 157.

Week Nine (May 30 & June 1)

T Suffering as Undergoing Loss

View: Faith and Doubt at Ground Zero <http://www.pbs.org/wgbh/pages/frontline/shows/faith/view/>

Guidelines on CAMINO. 59 minutes. Note: to be viewed with others in the class, not alone.

Due: Complete Draft of Spiritual Autobiography.

TH Spiritual Maturity

Kornfield, On Spiritual Maturity, CAMINO

Week Ten (June 6 -8) As we consider the new cosmology, what is the challenge to our spiritual lives?

T On Living Lives Integral to Ecology

Read: Laudato Si! Chapter 4, Integral Ecology

Revisit: Thomas Berry, Rdgs. From Week Two.

TH What is the challenge to our spirituality?

Read: Encyclical Chapter 6, Ecological Education and Spirituality, 125-148.

