
CURRICULUM VITAE

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Education.

Degrees:

- Ph.D. (Christian Spirituality), Graduate Theological Union, 1991.
- M.A.S. (Master in Applied Spirituality), University of San Francisco, 1982.
- M.A. (English), University of Michigan, 1973.
- B.A. (English), University of Notre Dame, 1968.

Work Experience.

2015 –2020 – Adjunct faculty, Graduate Program in Pastoral Ministries, Santa Clara University. Subjects: Transition and Transformation, Faith Doing Justice, Ministry for Peace and Justice.

2017-2018 – Director of the Jesuit School of Theology Renewal Program.

2014-2017 – Senior Lecturer in Spirituality, Jesuit School of Theology of Santa Clara University. Subject: Transition and Transformation.

2007-2014 – Associate Academic Dean, Jesuit School of Theology of Santa Clara University; 2008 – 2014, Senior Lecturer in Spirituality. Subject: MTS Proseminar.

2012-2013 – Interim Director of Ministerial Formation, Jesuit School of Theology of Santa Clara University.

2007 – Summer school faculty, St. Michael's College, Colchester, VT. Subject: Thomas Merton.

1998-2008 – Director of Sabbatical Programs, Lecturer in Spirituality, Jesuit School of Theology. Subjects: Transition and Transformation; Thomas Merton; Ministry and Spirituality; Introduction to Ignatian Spirituality.

2000, 2001, 2002, 2003, 2005– Summer school faculty, Graduate Theological Union, Berkeley, CA. Subject: Introduction to Spiritual Direction.

1999, 2005 - Summer school faculty, St. Michael's College, Colchester, VT. Subject: Introduction to Spiritual Direction.

1995-98 - Associate Professor of Spirituality, Catholic Theological Union, Chicago, IL. Subjects: Introduction to the Christian Spiritual Life; Significant Figures in Spirituality; Issues in Spiritual Formation; Introduction to Christian Prayer; Introduction to Spiritual Companionship; Core III (preparing D. Min. students for their thesis-project); Foundations for the Study of Spirituality; Spirituality: Socioeconomic Dimensions; Contemporary Trends in Spirituality; Advanced Seminar in Spiritual Direction, History of Spirituality: Trent to Vatican II.

1997 - Summer school faculty, St. Michael's College, Colchester, VT. Subject: American Catholic Spirituality: History and Trends.

1990-95: Assistant Professor of Religious Studies, St. Edward's University, Austin, TX. Subjects: Introduction to Old Testament; Introduction to New Testament; Justice, Peace, and Liberation; Seminar on Thomas Merton; Spirituality and Everyday Life; Capstone Course (senior exit essay).

Areas of Specialization.

History of Christian spirituality, especially modern American Catholic spirituality.

Areas of Competence.

Spiritual formation, spiritual direction, Christian prayer, spirituality and social justice.

Dissertation Topic.

The Spiritual Life and Social Action in American Catholic Spirituality: William J. Kerby and Paul Hanly Furfey. Director: Sandra M. Schneiders, S.T.D.

Honors.

1988: Newhall Award from the Graduate Theological Union for teaching assistantship.

1987: Newhall Award from the Graduate Theological Union for research assistantship.

Publications.

“Spirituality in the English-Speaking World Since Vatican II: An Overview,” *Mysterion* 8 (2015): 140-152.

“Spiritual Direction in the Roman Catholic Tradition,” in John R. Mabry, ed., *Spiritual Guidance Across Religions* (Woodstock, VT: Skylights Paths Publishing, 2014), 262-274.

“Thomas Merton (1915-68): New Seeds of Contemplation,” in Arthur Holder, ed., *Christian Spirituality: The Classics* (London and New York: Routledge, 2010), 353-364.

“What Next? The Value of Sabbatical,” *Church* (Winter 2007): 5-7.

Exploring Christian Spirituality: Essays in Honor of Sandra M. Schneiders. Co-editor with Elizabeth Liebert, SNJM. New York/Mahwah, NJ: Paulist Press, 2006.

“Diaknonia and the Diaconate,” entry for *The New Westminster Dictionary of Christian Spirituality*, Philip Sheldrake (Louisville: Westminster John Knox Press, 2005), 241-243.

“The Truth That Makes Us Free,” *The Way* 43 (October 2004): 135-145.

Review of Wayne Teasdale, *A Monk in the World: Cultivating a Spiritual Life* (New World Library, 2002) in *Catholic Library World* 73 (December 2002), 122-123.

Review of Jonathan Star (ed.), *The Inner Treasure: An Introduction to the World’s Sacred and Mystical Writings* (Penguin Putnam, 1999) in *Catholic Library World* 72 (June 2002): 244.

Review of Paul Wilkes, *Beyond the Walls: Monastic Wisdom for Everyday Life* (Doubleday, 1999) in *Catholic Library World* 72 (June 2002): 246.

Review of Thomas Hart, *Spiritual Quest: A Guide to the Changing Landscape* (Paulist Press, 1999) in *Catholic Library World* 72 (March 2002): 172.

“Catholicism and Postmodernity: Faithing Our Practice,” *The Way* 41 (July 2001): 246-256.

“Spiritual Direction: Stalking the Boundaries,” in Robert J. Wicks, ed., *Handbook of Spirituality for Ministers*, vol. 2 (New York: Paulist Press, 2000).

“Forming a People of the Spirit: What are They Saying About Spiritual Formation?” *New Theology Review* 11 (November 1998): 5-13.

Review of Fred R. Gustafson, *Dancing Between Two Worlds: Jung and the Native American Soul* (Paulist Press, 1997) in *Catholic Library World* 68 (June 1998): 37-38.

Review of Robert Wuthnow, *The Crisis in the Churches: Spiritual Malaise, Fiscal Woe* (New York: Oxford University Press, 1997) in *Horizons* 25 (Spring 1998): 122-123.

"American Catholic Spirituality," in Michael Glazier and Thomas J. Shelley, eds, *Dictionary of American Catholic History* (Collegeville, MN: Liturgical Press, 1997), 45-53.

Review of Lawrence S. Cunningham and Keith J. Egan, *Christian Spirituality: Themes from the Tradition* (New York: Paulist Press, 1996) in *Catholic Library World* 68 (December 1997): 66.

Review of Michael Downey, *Understanding Christian Spirituality* (New York: Paulist Press, 1997) in *Catholic Library World* 68 (September 1997): 38.

Review of Joan Mueller, *Faithful Listening: Discernment in Everyday Life* (Kansas City, MO: Sheed & Ward, 1996) in *Catholic Library World* 67 (June 1997): 50.

"The Professionalization of Spiritual Direction: Promise and Peril," *Listening* 32 (Spring 1997): 81-90.

"Paul Hanly Furfey: Insights from a Spiritual Pilgrimage," *Records of the American Catholic Historical Society of Philadelphia* 107 (Fall-Winter 1996): 39-63.

Review of James J. Bacik, *Spirituality in Transition* (Kansas City, MO: Sheed & Ward, 1996) in *Catholic Library World* 67 (December 1996): 36-37.

Review of Dennis Tamburello, *Ordinary Mysticism* (New York: Paulist Press, 1996) in *Catholic Library World* 67 (September 1996): 39.

"A Vocation of Love," in Michael Meister, ed., *The Declaration: Text and Contexts* (Landover, MD: Christian Brothers Publications, 1994), 152-167.

"A Journal for the Journey," *Catholic Spirit* (Austin), January 1994, 4 and 6.

Review of David J. O'Brien, *Isaac Hecker: An American Catholic* (New York: Paulist Press, 1992) in *Christian Spirituality Bulletin* 1 (Fall 1993): 28-29.

"Religious Brotherhood: A Prolegomenon," *CMSM Forum* 62 (Winter 1993): 8-17. Reprinted as "A Prologue to Brotherhood," in Michael Meister, ed., *Blessed Ambiguity: Brothers in the Church* (Landover, MD: Christian Brother Publications, 1993), 11-26.

"Who Got Healed in Gulf War?" *Catholic Spirit* (Austin), October 1991, 20.

"William J. Kerby: A Lost Voice in American Catholic Spirituality." *Records of the American Catholic Historical Society of Philadelphia* 102 (Spring 1991): 1-16.

"Voices from the Edge," *Catholic Spirit* (Austin), May 1991, 17, and June 1991, 13.

"Brothers in the Church Today: Probing the Silence," *New Blackfriars* 71 (October 1990): 445-455. Reprinted as "Les frères dans l'Église d'aujourd'hui: un silence à questionner," *réseau* [Newsletter of the Dominicans' Province Saint-Dominique, Québec] 3 (Mars

1991): 2-7.

"Laybrothers: Questions Then, Questions Now," *Cistercian Studies* 23:1 (1988): 63-85.

"Justice as Interpretation," *Review for Religious* 44 (1985): 899-906.

"Religious Formation: Beyond the Healing Paradigm," *Review for Religious* 42 (1983): 853-858.

"A Consultation on Christian Community," *Review for Religious* 40 (1981): 918-925.

"Toward a Spirituality of Liminality," *Review for Religious* 39 (1980): 725-738.

"Chapin St. and the Meaning of Social Justice," *Notre Dame Magazine*, Apr 76.

"Technology and Religious Life," *Cross and Crown* 27 (1975): 51-62.

"New Breed Christianity," *Cross and Crown* 21 (1969): 302-310.

Editorial Work.

Editorial correspondent, *The Way* (Great Britain), 2002-2020.

Member, Editorial Board, *Reflective Practice: Journal of Supervision and Formation in Ministry*, 2006-2010.

Memberships.

Society for the Study of Christian Spirituality (Secretary/Treasurer, 1994-2001), Catholic Theology Society of America, International Thomas Merton Society, Pax Christi (USA).